

**Tucker 4-H Club**  
**Application to Run for Office 2024-2025**

Applications are due at or before the May Tucker General Meeting and must have the required signatures. Interested applicants should be in grades 7-12. Applications may be emailed to [tucker4hclub@gmail.com](mailto:tucker4hclub@gmail.com). Submission prior to the May meeting is preferred.

<b>Name</b>		<b>Age</b>	
<b>Grade</b>		<b>Years in 4-H</b>	
<b>Phone</b>			
<b>Email</b>			

\*To run for **President, Vice President, Secretary, or Treasurer**, you must have at least one year in active junior leadership and grades 9-12 recommended. You must attend monthly club meetings (2nd Monday) and county meetings (4th Monday) as well as Tucker planning meetings and have transportation available to meet your responsibilities. Specific responsibilities for each office are available on the Tucker website at [tucker4hclub.com](http://tucker4hclub.com).

Please rank your interest in offices, with "1" as most interest.

	President*		Vice President*		Secretary*		Treasurer*
	Reporter		Photographer		Historian		Attendance Officer
	Sergeant at Arts		Sunshine Officer		Recreation Officer		

Tell us about your 4-H, community, and school leadership experiences which have prepared you to carry out the duties of your office (feel free to add pages):

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Tell us about some ideas you have to do the best possible job in the office you wish to hold.

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As an applicant, I have inquired about the duties of the offices(s) I have applied for and am committed to carrying them out.

Youth Signature:

Date:

As a Parent or Guardian, I am committed to providing transportation and support for my child in fulfilling the responsibilities of the office.

Parent Signature:

Date: